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Transmittal Form
Third Preliminary Amendment (6 pages)
Annotated Marked-up Drawing (Fig. 4, 1 page)
Replacement Sheet (Fig. 4, 1 page)
Return Receipt Postcard

Attorney Docket No.: 21003-0001-1
Application No.: 10/823,424
Filed: April 13, 2004

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**TRANSMITTAL
FORM***(to be used for all correspondence after initial filing)*

TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i>	Application Number	10/823,424
	Filing Date	April 13, 2004
	First Named Inventor	TONKIN
	Art Unit	3635
	Examiner Name	NGUYEN, Chi Q
Total Number of Pages in This Submission	Attorney Docket Number	21003-0001-1

ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Annotated Marked-up Drawing (Fig. 4, 1 page); Replacement Sheet (Fig. 4, 1 page) Return Receipt Postcard; Certificate of First Class Mailing
<div>Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	McNees Wallace & Nurick LLC Jonathan P. Miller
Signature	
Date	August 11, 2004

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Typed or printed name	Kimberly A. Newell		
Signature		Date	August 11, 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Attorney Docket No. 21003-0001-1
Application No. 10/823,424

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of TONKIN)	
)	Group Art Unit: 3635
Application No.: 10/823,424)	
)	Examiner: Nguyen, Chi Q
Filed: April 13, 2004)	
)	
For: METHOD OF MANUFACTURING COUNTER TOP TRIM MOLDING)	

THIRD PRELIMINARY AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please consider the following Third Preliminary Amendment for the above-referenced Application.

A.) INTRODUCTORY COMMENTS

The **Amendments to the Specification** section begins on page 2 of this Response.

The **Amendments to the Claims** section begins on page 3 of this Response.

The **Amendments to the Drawings** section begins on page 4 of this Response.

The **Remarks/Arguments** section begins on page 5 of this Response.